JUL 27 2006

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| To:    | Com  | missioner for Pate | nts From: Steven L. Nichols                      |
|--------|------|--------------------|--|
| Fax:   | (571 | ) 273-8300         | Pages: 23 pages including coversheet             |
| Phone: |      |                    | Date: July 27, 2006                              |
| Re:    | Ame  | endment - 09/613   | ,616   |
| ⊠ Ur   | gent | ⊠ For Review       | ☐ Please Comment ☐ Please Reply ☐ Please Recycle |

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# Transmitted, herewith, are the following documents:

- 1. Facsimile cover page (1 page)
- 2. Certificate of Transmission (1 page)
- 3. Transmittal Letter for Response/Amendment with Duplicate Copy (2 pages)
- 4. Third Amendment (19 pages)

# RECEIVED CENTRAL FAX CENTER

JUL 2 7 2006

Application No.: 09/613,616

Attorney Docket No.: 40002-0007

### **Certificate of Transmission**

I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents via the USPTO central facsimile number, (571) 273-8300.

on July 27, 2006

Rebecca R. Schow

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PAGE 03/23

40002-0007

JUL 2 7 2006

Examiner: QURESHI, Afsar M.

Group Art Unit: 2616

Serial No.: 09/613,616

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application: Robert Baranowski

Application No.: 09/613,616

Filed: July 11, 2000

Title: "Wireless Extension of Local Area Networks"

Filed. July 11, 2000

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

P.O. Box 1450 Alexandria, VA 22313-1450

Commissioner for Patents

| Sir: | `   |        |        |                                    |  |
|------|---|--------|--------|------------------------------------|--|
| Trar | nsmitted herewith is/are the following in | the ab | ove-io | dentified application:             |  |
|      | Response/Amendment                        |        | ()     | Petition to extend time to respond |  |
|      | New fee as calculated below               | ,      | ()     | Supplemental Declaration           |  |
| . ,  | No additional fee                         |        | ()     | Other:                             |  |

|   | ~                  | CL        | AIMS AS       | AMENDED                               | BY A SMALL             | ENTITY          |                           |                    |
|---|--------------------|-----------|---------------|---------------------------------------|------------------------|-----------------|---------------------------|--------------------|
| FOR   | CLAIMS REM         |           | JMBER<br>XTRA | HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |                        | PRESEN<br>EXTRA | I RAIP                    | ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS   | 33                 | N         | INUS          | 33                                    |                        | = 0 X \$25.00   |                           | \$100.00           |
| INDEP.<br>ÇLAIMS  | 5                  | N         | IINUS         |                                       | 5                      | = 0             | X \$100.00                | \$0.00             |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENTANT CLAIM + \$360.00 |                    |           |               |                                       |                        |                 |                           |                    |
| EXTENSI   | ON [ ] 1ST<br>\$60 | MONTH 000 |               | MONTH<br>5.00                         | [ ] 3RD MO<br>\$510.00 |                 | [ ] 4TH MONTH<br>\$795.00 | \$0.00             |
|   |                    |           |               |                                       |                        |                 | OTHER FEES                | \$                 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                         |                    |           |               |                                       |                        |                 | \$0.00                    |                    |

Please charge \$0.00 to Deposit Account 18-0013/40002-0007. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 18-0013/40002-0007 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 18-0013/40002-0007 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate of this sheet is enclosed.

I hereby certify that this correspondence is being transmitted to the US Patent and Trademark Office via facsimile number (571) 273-8300 on July 27, 2006

Number of pages transmitted: 23

Signature:

Behoods B School

Respectfully submitted,

Steven L. Nichols (Reg. No.: 40,326)

Attorney/Agent for Applicant(s)
Telephone No.: (801) 572-8066

Date: July 27, 2006

40002-0007

# DUPLICATE

Serial No.: 09/613,616

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED **CENTRAL FAX CENTER** 

In re Patent Application: Robert Baranowski

Examiner: QURESHI, Afsar M.

JUL 27 2006

Group Art Unit: 2616

Application No.: 09/613,616

Filed: July 11, 2000

Title: "Wireless Extension of Local Area Networks"

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

#### SIr:

| Tran | smitted herewith is/are the following in the al | bove- | identified application:            |
|------|---|-------|------------------------------------|
|      | Response/Amendment                              | ()    | Petition to extend time to respond |
|      | New fee as calculated below                     | ()    | Supplemental Declaration           |
|      | No additional fee                               | ()    | Other:                             |

|                  |                                     | CLAIMS AS       | AMENDE   | BY A SMALL    | ENTITY                                  |                       |                    |
|------------------|-------------------------------------|-----------------|--|---------------|---|-----------------------|--------------------|
| FOR              | CLAIMS REMAINING<br>AFTER AMENDMENT | NUMBER<br>EXTRA | <del>,                                    </del> |               | PRESENT<br>EXTRA                        | RATE                  | ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS  | 33                                  | MINUS           | 33   |               | = 0                                     | X \$25.00             | \$100.00           |
| INDEP.<br>CLAIMS | 5                                   | MINUS           | 5  |               | = 0                                     | X \$100.00            | \$0.00             |
|                  | I 1 FIRST PRE                       | SENTATIO        | N OF A MUL                                       | TIPLE DEPENT  | ANT CLAIM                               | + \$360.00            | S                  |
| EXTENSI<br>FEE   |                                     | [ ] 2ND         | D MONTH [ ] 3RD MC<br>25.00 \$510.00             |               | NTH []                                  | 4TH MONTH<br>\$795.00 | \$0.00             |
|                  |                                     | · · · · · · ·   |  | <del></del>   | · • • • • • • • • • • • • • • • • • • • | OTHER FEES            | \$                 |
|                  |                                     |                 | TOTAL  | ADDITIONAL FE | E FOR THIS                              | AMENDMENT             | \$0.00             |

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Robert Baranowski

Application No. 09/613,616

Filed: July 11, 2000

For: Wireless Extension of Local

Area Networks

Group Art Unit: 2616

Examiner: QURESHI, Afsar M.

#### THIRD AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Şir:

In response to the non-final Official Action mailed on April 27, 2006, please consider the following.